Late Contribution Report

Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER Meg Whitman for Governor 2010 Exploratory Committee | | | Date of This Filing 03/17/2009 | Date Stamp | CALIFORNIA 497 | | |
|--|-------------------------------------|-------------------|--------------------------------|-------------|-----------------------|--|--|
| AREA CODE/PHONE NUMBER (916)442-7757 | I.D. NUMBER (if applicable) 1315455 | | Report No | | For Official Use Only | | |
| STREET ADDRESS | | | Amendment to Report No. | Page 1 of 3 | | | |
| CITY Sacramento | | ZIP CODE 95814 | (explain below) No. of Pages3 | | | | |

Late Contribution(s) Received

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|------------------|---|-----------------------|---|--------------------|
| 03/12/2009 | Sandra Howarth Stone Newport Beach, CA 92663 | IND COM OTH PTY SCC | Property Manager/Real Estate Self Employed - Sandra Stone | \$25,900.00 |
| 03/12/2009 | Sandra L. Sewell Newport Beach, CA 92660 | IND COM OTH PTY SCC | Apartment Owner Self-Employed - Sandra L. Sewell | \$5,000.00 |
| 03/12/2009 | David M. Stone Newport Beach, Ca 92663 | IND COM OTH PTY SCC | Real Estate Western National Group | \$25,900.00 |

| *Contributor Codes | |
|--|--|
| IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other | PTY - Political Party SCC - Small Contributor Committee |
| | |

Reason for Amendment:

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Late Contribution Report

Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER Meg Whitman for Governor 2010 Exploratory Committee | | | Date of This Filing _ | 03/17/2009 | Date Stamp | CALIFORNIA 497 | | | |
|---|-----------------------------------|---|--------------------------|---|--|--------------------|-------------------|--|--|
| AREA CODE/PHONE NUMBER (916)442-7757 I.D. NUMBER (if applicable) 1315455 STREET ADDRESS | | | Report No | 1948-05 | | | Official Use Only | | |
| | | Amendment to Report No | | Page 2 of 3 | | | | | |
| CITY Sacramento | ry STATE ZIP CODE CA 95814 | | | 3 | | | | | |
| Late Contribu | ution(s) Received | | | | | | | | |
| DATE RECEIVED | FULL NAME | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | IF AN INDIVIDUAL ENTER OCCUPATION AND E (IF SELF-EMPLOYED, ENTER NAME OF | AMOUNT RECEIVED | | | |
| 03/13/2009 | Tench Coxe Palo Alto, CA 94304 | | | IND COM OTH PTY SCC IND COM OTH PTY SCC IND OTH PTY SCC IND COM OTH PTY SCC | Venture Capital Sutter Hill Ventures | | \$5,000.00 | | |

*Contributor Codes

IND - Individual PTY - Political Party

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

*Contributor Codes

PTY - Political Party

SCC - Small Contributor Committee

Reason for Amendment:

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Late Contribution Report

Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER Meg Whitman for Governor 2010 Exploratory Committee AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) | | | Date of This Filing | 03/17/2009 | | Date Stamp | CALIFORNIA FORM 497 | | | | |
|---|---|-------------------|-------------------------------|-------------------------|--|------------|-----------------------|--|-------------------------------------|--|--|
| (916)442-7757 (1315455) | | =) | Report No | 1948-05 | | | For Official Use Only | | | | |
| STREET ADDRESS | | | | Amendment to Report No. | | | Page 3 of 3 | | | | |
| CITY Sacramento STATE CA 95812 | | ZIP CODE 95814 | (explain below) No. of Pages | 3 | | | | | | | |
| Late Contribu | ution(s) Made | | | | | | | | | | |
| DATE MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | CANDIDA MEASURE | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | | | | DATE OF ELECTION (IF APPLICABLE) | | |
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Reason for Amendment:

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC